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Sermon Outlines

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1919

### Sermon Outlines; 1919

J. Edward Nash, Sr.

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Sermon Outlines, ~~1910~~-1919

~~to~~



Nov. 16-'19

Jno. 21:4

M

Jesus had finished his earthly career; and at the instigation of the Jews had been put to death by the Romans. He had spent three days in Joseph's tomb. His departure from the disciples meant for them darkness, night and fruitless toil. But his departure did not mean desertion. He was watching over and caring for them. Often we are called upon to pass through periods of darkness and night. It is always so when we ignore God's program and make one for ourselves. But if we can only maintain courage and energy, the darkness and night will pass away and the morning will reveal greater opportunities.

Let us learn:-

- 1-That out in the stream away from Christ, we have no foundation, no strength, no light.
- 2-That out in the stream of life alone, away from Christ we have disappointment, fear and failure.
- 3-That on the shore we have a sure foundation, strength and light.
- 4-That on the shore we have knowledge, success and prosperity.

When we are passing through the night and darkness of life, let us never lose courage. May we always remember that our God is always watching over and providing for us. He stands sure. His presence reveals the morning.

-----Amen-----



Dec. 27 '19

John 1:16.

V

Every nation has given one or more characters who have been great in their own nation and in their own day. And that is about all that can be said about them. Their fame has not extended beyond the limits of their own nation and they have hardly been known beyond their own generation. Only a comparatively small number have known the world's best characters. So however great they may have been, they have benefited only a very few. But our text tells us that of the fullness of Jesus all have received.

We observe in Jesus:-

1-A life for all people.

Jesus is the key to the new humanity. No nation nor people, no individual divorced from the life of Jesus has been its best. It is he who enables nations and individuals to discover themselves and to wield an influence in the world for good.

2-A life for all ages.

Certain conditions or circumstances have made men great in one age, who have become less than pigmies in all other ages. But Jesus has shown himself more than equal to the conditions and circumstances of every age. He has been the light illuminating the way through all the years.

3-A life fully revealed and fully surrendered.

No man as Jesus was ever able to so reveal himself and to so give himself that all people and every individual might enjoy him in his fullness.

May each of us place himself in the position where he may enjoy the fullness of his Lord.

-----Amen-----



Dec. 28 '19

Ps. 116 :12, 13, 14.

M

We have just been passing through a season, when we have all been puzzled to know just what to give to those who have been kind to us. And the kinder they have been the more puzzled we have been. And so to all of us, whose hearts are right comes the thought, What shall, what can I render to God for all his kindness to me. And <sup>like</sup> many of us towards our most generous friends, we <sup>have</sup> to give up in despair, because we find ourselves utterly unable to return the kindness bestowed upon us. But in dealing with our God we do not have to give up in despair; for while we have nothing great and rich enough to make proper returns to him, we can receive graciously what he gives and call upon the name of the Lord in humble gratitude.

Let us consider:-

- 1-The benefits we have received, during the year.
- 2-The One from whom we have received them.
- 3-The way in which we have received them.
- 4- The returns we may make for the benefits received.

May we always allow the Holy Spirit to teach us how to receive and how to use the benefits that God graciously bestows upon us.

-----Amen-----



Dec. 14 '19

I Jno. 3:1

I

V

Love is amighty force. But with sane persons, even love is very largely controled by knowledge and wisdom. So when a person adopts a child into his family, he does it because he sees or thinks he sees the possibility of being helpful to the child and the child being a help and a comfort to him. Many have been taken out of the rough, in whom the possibility for developement was very remote; and made good helpful members of the King's family. For love can make out of very poor material the most finished product. It is always interesting and helpful to know the history of the struggle that a foster father or mother has had in developing the adopted child into a real worthy member of the family. It is never done without sacrifice and some times great sacrifice. And so with our God, who has adopted us into his royal family. In his case the greatest of all sacrifices was made; for he sacrificed his own precious blood. But he did it all that we might become kings and priests unto himself. With us mortals love may and does manifest itself in many effectual ways, but God must use the supreme way to take man from sin's



orphanage asylum.

The Manner Of Love God Uses

In Our Redemption.

1-It is sympathetic. A love that does not sympathize loses much of its force. In his sympathy, God puts himself in our place; he strives against sin in our place; he sorrows in our place; and he suffers in our place.

2-It is sacrificing. God's love came from the joy, comfort and glory of heaven. It left the loveable and came to the unloveable. It left glory and honor to identify itself with shame and disgrace.

3-It is a constant love. For poor lost man it started in the Garden and has gone on into glory, and is pleading yet for sinful men.

4-It is a purposeful love. By his love God did what he could do in no other way, make sons of God out of sinful men.

May we prayfully consider this wonderful love that God has graciously bestowed upon us.

May we realize each day what it means to be a child of God. -----Amen-----



Dec. 14 '19

Eph. 4:<sup>11</sup>12,13

M

An army to be up to its full strength, must not only have its full number of officers, but it must have the required number of privates. Not only so, but it must be equipped with all the necessary implements of war fare. And so the army of God, it is not enough to have certain special officers, we must have the rank and file of the members thoroughly prepared under the disciplin of the Holy Spirit for service.

The Standard Church.

- 1- The standard church must have a regenerate membership.
- 2-The standard church must have the properly located and properly appointed building in which to worship and work.
- 3-The standard church must have the proper activities
  - a) prayers, b)Bible study and religious education

Let us prayerfully endeavor to make our church a standard church. May we seek to possess all the gifts which are so necessary for the building up of the church in holiness and righteousness.

.....Amen.....



Dec. 7-'19

Jno. 1:35-42

M

The service of the church has to do with man and God, heaven and hell. In this service are engaged <sup>(4)</sup> three agencies, the Father, Son and Holy Spirit and man. And the success of <sup>the</sup> work during this dispensation depends very largely upon the part that God has assigned to man being done promptly and properly. Hence the campaign that we are called upon to enter. We are asked to bring some one to Jesus during this week. From our scripture lesson we shall learn how this may be done most successfully.

Let us learn:-

- 1-That we need to get into the position where we may see Jesus aright and to advantage.
- 2-That we must study Jesus in order to get the right conception of him.
- 3-That when Jesus is properly introduced men take to him readily.
- 4-That Jesus wishes men to know why they are following him.
- 5-That time that is spent with Jesus by those who would win others to him is always well spent.

May each of us count it a privilege to be commissioned by our Lord to enlist men in his cause. May we always remember that God is willing to take what we bring to him and to make of it just what he wants.

-----Amen-----



Nov. 30-'19 Eph. 4:26, 27 V

It does not take very long after birth for us to discover certain qualities in ourselves. Whether they are good or bad, we do not know. But we are inclined to believe they are all right, because they seem to be a part of us. We do not ask very much about when or how to use them. Indeed very often we let them use us. To educate and train these qualities never once comes to many of us. And so these qualities that we discover in ourselves in early life, are usually allowed to grow wild without cultivation. Hence they too often become vices rather than virtues. As a rule our strongest emotions are used carelessly and



Eph. 4:26,27

2

thoughtlessly. Instead of seeking the aid of God in the use of these qualities, we usually allow the devil to control us in the use of these qualities. Let us observe:-

1st The ways in which we may use anger and sin thereby:  
a) In thinking improper thoughts  
b) In speaking improper words  
c) In performing improper acts

2nd The preparation for the proper use of anger.  
a) Keep the heart pure.  
b) Cultivate sympathy and charity.  
c) Pray much.

3rd Some of the subjects that demand the use of our anger.  
a) Untruth & Injustice  
c) Dishonesty.

Let us tarry long with our Lord that we may learn how to be angry and not sin.

Amen



Nov. 30-'19 II Sam. 18:30-33.  $\mu$

Whatever may be the progress and growth of a nation it will not can not amount to very much very long except special attention be given to the rising generation especially the boys of the rising generation. So my thought at at this time is, Boy's Value To Society. Let us observe:—

- 1<sup>st</sup> That the Value of the boy is potential,
- 2<sup>nd</sup> That the Value of the boy is definite,
- 3 The boy may be used:—
  - a) In the Home b) In the Church
  - c) In the State.

Let us make ample provision for the boy in our department of the world's activities.  
May we try always to enlist them in the army of the Lord  
Amen



Nov. 23-'19 II Peter 1:10 V

To day all the world is Clamor-  
ing for a democratic form of  
government. In every nation to  
day there are great statemen  
who see or think they see won-  
derful possibilities for democra-  
cy. The fact is there is no real  
democracy any where to day.  
And what there is has been a  
miserable failure. For with all  
its boasted liberty it is the hard-  
est and most difficult form  
of government under which  
to live. But in our religious life  
we seek a theocratic form of  
government. Let us observe:-  
1st That God himself calls men to,  
a) love b) serve c) worship him

2nd That men may know when  
they are called. By a) Duties  
assigned, b) Your interest in the  
thing of God, c) The favor that God  
bestows upon you.

3rd That men may forfeit the blessings  
and privileges that come with  
the call that God extends,  
— Amen —



Nov. 9-'19

Rom. 8:35-39

M

One of the most striking thing about the recent European war was the great number and variety of machines of death that were used. Some new one was invented almost every day. Men were taken from the useful trades and professions that they might employ their thought and energy, in making new machines. But over and over again on both sides military skill and ability overcame, conquered them all. This is just what Paul is saying concerning our spirritual warfare, that though the enemy has put into the field every kind of weapon imaginable; yet the great wisdom of our Leader, Jesus Christ our Lord, has made us more than conquerors over them all.

In seven distinct ways the Apostle shows how the enemy attacks the saint of the Lord. He comes at him by the way of tribulation, distress, persecution, famine, nakedness, peril and the sword. Many poor weak soul has gone down under the presure of just one of these. For the warrior in spiritual life nothing is of so great importance and value as the love of God. Under the sway and influence of his love we become more than conquerors.

#### MORE THAN CONQUERORS

Let us observe:-

- 1-The qualifications of a conqueror.
  - a) Knowledge, understanding, wisdom.
  - b) Courage, valor, conquered.
  - c) Spirit of endurance and perseverance.
- 2-The responsibility of a conqueror.
  - a) To care for the conquered.
  - b) To train the conquered.
  - c) To make proper use of the conquered.
- 3- The reward of a conqueror.
  - a) Honor and glory.
  - b) Greater opportunity for service.
  - c) Peace and contentment.

Let us allow the Holy Spirit to teach us so that we shall always understand the nature of the conflict in which we are engaged.

-----Amen-----



Nov. 2-1919 Matt. 6:33 pe

I suppose no subject has been more considered, been talked about, more than the Kingdom of God. Men have suffered for it, fought for it and died for it. And yet I suppose no subject is less understood. This is the great reason why the Kingdom is not being sought by larger numbers. Let us observe:

- 1<sup>st</sup> That is included in the Kingdom of God.
- 2<sup>nd</sup> Those are seeking the Kingdom of God.
- 3<sup>rd</sup> That is involved in seeking the Kingdom of God.

May realize always that it is  
wise to have the Holy Spirit  
lead us in our service for  
the Kingdom of God.  
Amen



Oct. 26-'19

PS. 18:19

N

It is not enough for a man, who wishes to succeed in life, simply to have a good cause. He must have will and determination, courage and confidence in his cause and in himself. But more: he must have some one of strong character to champion his cause. In matters social one who has influence with men in a social way, should be selected. And so in matters intellectual, political, religious. Socrates made Plato, Elijah made Elisha, Paul made Timothy and so on all through history; most all men who have succeeded have had good strong characters to champion their cause. It is said of our own Booker T. Washington, that his great success was due in large part to the champion he had in the beginning of his work, in the person of General Armstrong who introduced him to the public. Most of these references have had to do with material, secular affairs. But what about that great host of men women and children who have become great in spiritual life? Have they had no champion? Yes they too have had a champion, the greatest of them all. For God himself has been their champion.

Let us learn from our text:-



1st That most men are narrowed down, and hampered in their efforts to rise in life.

2nd That the place that God has for men is always a large place, larger than any place they have for themselves.

3rd That no man who continues to be little and narrow can God deliver from his bondage.

4th That God sees more in us than men see in us, or even than we see in ourselves. Hence he delights in us.

Let us humbly submit to our God, that he may prepare us for the larger place which he has for us. May we allow him to lead us out of our selfishness and narrowness into the place where we may see and delight to do his will.

AMEN



Oct. 5-'19 Acts 2: 44, 45, 46, 47 V

Most every body is discussing the League of Nations. Indeed our President has gotten sick under the strain. It may be, I suppose it is well for the great statesmen of the world to try to find some way whereby smaller nations and the principles of democracy may be protected. But what the world is most in need of is a league of Saints to protect the children of God from the attacks of the Devil and to maintain the principles of theocracy or the government of God - the Kingdom of God.

But I suppose just as some are objecting to the League of Nations even so there are some who object to the league of Saints. For



Acts 2:44 - 47

2

like many of our Statesmen  
they are afraid they would  
lose some of their individ-  
ual power in a league  
of Saints. Let us observe

1<sup>st</sup> The basis of the League, Belief-  
faith in God.

2<sup>nd</sup> The activity of the League, To make  
all happy and comfortable.

3<sup>rd</sup> The results of the League. Favor  
of the people and the approval  
of God.

May all of us who have  
been redeemed seek ear-  
nestly to become a part  
of this league that we  
may get the wonderful  
benefits that come therefrom.  
Let us seek to have men  
join and endorse its prin-  
ciples — Amen —



Oct. 12-'19 Phil. 4:8 pt v  
" 2:5-8

The Christian man is the freest man in all the world. And yet he is the man of all men who is subject to rules, laws and order.

The Christian man must have a strict rule by which to think. He has been given a specific list of subjects upon which to think. We observe:—

1<sup>st</sup> He are to think upon things that are True.

2<sup>nd</sup> He are to think upon things that are Honest.

3<sup>rd</sup> He are to think upon things that are Just.

4<sup>th</sup> He are to think upon things that are Doable.

5<sup>th</sup> He are to think upon things of good report.

— Amen —



Oct. 26-'19

PS. 101:L.C.2

M

For most persons, the words, my home or my house have a peculiar charm. For those coming from the well regulated home the word brings many pleasant memories. In the home mother and father, sister and brother all meet around one common festive board, all have equal interest in one fire side. Here the days of innocent youth and pure childhood have been spent; here plans have been made for life's duties and responsibilities. Many things were made in the home that we love to think of now. And in the home many things were made that we remember, but not with much pleasure. But even now we recall with a great deal of pleasure, the advice and information that mother and father gave us in the home concerning life and its duties. We have never found anything in the way of manners and politeness better than that which we received from that cultured, refined, but possibly uneducated, Mother in the home. There are many things made in the home upon which there has always been a premium. We shall take for our subject at this time: HOME MADE RELIGION

For much of the training that we need for the duties and responsibilities of life the home affords



no advantages nor opportunities. But there is no institution in all the world, in which one can get better training for religious duties and responsibilities than in the well regulated home. The home under proper control is always noted for genuineness and simplicity. Here prayers, in the secret place are simple, but genuine. Here resolutions are the result of calm deliberation. Decisions made here are sane and sincere. Let us observe:-

1st That this religion is fundamental.

2nd That this religion is noted for its simplicity.

3rd That this religion is easily comprehended or understood.

4th That this religion is readily adapted to practical life.

May the home in all its sacredness and value appeal to all of us as never before as the place for the making of the pure informal religion of Jesus Christ, our Lord.

— AMEN —



Oct. 19-1919

PS. 27:4

M.

Our text reveals an opportunity and a danger for the saints of the Lord. An opportunity for those who by faith, dwell daily in the secret place of the Most High; an opportunity for those who do not depend upon the location or the position of the body. For these the sanctuary is always open, and they see the beauty of the Lord; they shape their lives and affairs according to the needs of the kingdom of God. They may be occupied in the mines of the earth or in the lonely forests; they may be in a dungeon or an exile upon a lonely island. But they dwell in the house of the Lord, they behold the beauty of the Lord, and they are anxious and therefore make inquiry about the house of the Lord and the things for which it stands. And they are accordingly prepared to enter upon the practical duties of life. For these our text reveals a great opportunity. But there is another class who attach little or no importance to faith; they are not particularly <sup>interested</sup> in practical service. But they just have a morbid desire to dwell in the house of the Lord, to behold the beauty of the Lord and to



PS. 27:4

ask questions. Hence you will find them in all the extra meetings that may come along in which they expect to see anew exhibition of the beauty of the Lord. But however continuously these may dwell in the house of the Lord and however much they may behold of the beauty of the Lord, it makes no difference in them. They do not become any more like their Lord than if they had never beheld his beauty

**THE DESIRE OF GOD'S PEOPLE**

We observe:-

- 1-That the desire of God's people is always directed towards the Lord.
- 2-That the desire of God's people always issues into progressive, constructive activity.
- 3-That the desire of God's people is always comprehensive.

May we always have this desire.

— Amen —



Sept. 28-'19      Gal. 5:14. Luke 10:29      M

There are certain individuals and organizations, that are, and always have been great sticklers for the observance of law. This is illustrated in the legal and medical professions. The men who belong to these professions insist on the State making uniform laws, by which, all who enter these professions must be governed. So it does not make any difference how good an examination a man may stand in his own college; and how great a demonstration he may have on the day of his graduation; before he can practice medicine or law as the case may be, he must come up to the requirements of the state law. And so the Apostle Paul says to those who would practice christianity, you must know the law, which is fulfilled in one word which is LOVE. The great peculiarity about the divine law is that only upon the application of <sup>will it work</sup> love, In other law a man may be persuasive in argument; powerfil in logic; and convinceing in discussion and thereby win their case. But in the practice of divine law all these must have a secondary place. For though these be present in great measure, and love ~~be~~ absent you can never



Gal. 5:14. Luke 10:29

pass the examination to practice before the supreme court of the kingdom of God.

Let us learn from our text:-

- 1-That love is a very important possession from God to be used for the good of all.
- 2-That only those who have learned and know the real condition of their fellow men are qualified to practice the divine law of love.
- 3-That we can learn only from the divine law of love how to put the proper value upon ourselves.
- 4- That the man who practices the divine law of must be, a) Patient b) long suffering, forbearing c) earnest, sincere.

May each and all of us know our neighbors; may we know their troubles, their needs and aspirations and may we be ever ready to help them. God forbid that any of us who have become kings and priests should fail to do our duty to those who are in need.

Let us put ourselves out of the way some times, and pass along the way of trial and difficulty we may find some poor human wrecks, that need our aid. It may be a cup of cold water or a kind word.

Amen



Aug. 17-19 Matt. 26:38 pe

The presence of my Lord ought to be sufficient to <sup>put</sup> make every Disciple on the alert. There is no time for stupidity or drowsiness when the interest of the King and the Kingdom are at stake. God's Cause has always required staunch men, vigilant men, men alive awake and on the alert. The position of a watchman is one of trust and honor. A watchman therefore should realize the importance of the position he occupies and the weight of the responsibility that rests upon him. We wish to call attention to four words in our text: -

- 1<sup>st</sup> Garry - How this command must have effected the disciples.
  - 2<sup>nd</sup> Here - the place selected for them.
  - 3<sup>rd</sup> Watch - the work chosen for them.
  - 4<sup>th</sup> With me - He gave joy, enthusiasm, and dignity and glory to the work.
- Amey



Aug. 3rd. '19

John 5:40

M

For convenience life is devided up into various departments. So we have physicial life, mental life and spiritual life. And these are further devided into business life, social, moral life and so on. These various departments of life in different localities- communities may depend very largely upon different men who have become experts in their particular departments. So when you wish your children or yourself to partake of any of these various forms of life you put them or yourself in touch with the expert that he may impart the information, may give the rules and laws by which the phase of life you seek obtained. This procedure is proper and is all that is necessary in seeking life in these various departments. But what we need first of all in this world is life itself. ill. Beautiful lamp. For we are not prepared to enter into any of the various phases of life until we have life itself. And this we obtain just as we do the other phases of life, by resorting to the expert. We do not have to guess who is the best one to whom to go, for there is only one to whom to go. And it is he who speaks the words



of our text. Let us learn:-

1-That the great task of every man is to find the atmosphere, the environment and association that are conducive to life.

2-That life is the result of the application of certain great rules- the obeying of the divine laws.

3-That we can perpetuate life only as we make the proper and best use of it.

May we always remember that life is more than meat and that man does not live by bread alone. But by every word that proceeds out of the mouth of God. Let us never attach too much importance to the worlds Method in our search after life.

It is far better to be unpopular with men than to forfeit the blessing God has for those who love him and keep his commandments.

Remember what our God has said to us, That his ways are not our ways and his thoughts are not our thoughts. And that it is ours to follow him to victory.

Amen



July 27-'19 Exo. 5:7 V

This Method used by an Egyptian monarch has been employed by the heads of many modern institutions and establishments to humiliate and subjugate their laborers. Every well regulated institution realizes that the interest of one is the interest of all. The greater the facilities and means for doing the work the more and the better work can be done.

Let us observe:—

- 1<sup>st</sup> " That this Course pursued by Pharaoh was Unjust.
- 2<sup>nd</sup> " That this Course pursued by Pharaoh was Cruel.
- 3<sup>rd</sup> " That this Course pursued by Pharaoh was Unbusiness like.
- 4<sup>th</sup> " That this Course pursued by Pharaoh was Unreasonable.

— Amen —



July 27-79 Ps. 91:1

μ

The Scientist, philosopher and theologian have bestowed their greatest blessing upon the human race when they have taken the great things of God and even God himself and have so simplified them that the common people can easily comprehend their greatness. And in so doing they reveal greatness and power that had never been thought of by the general run of people. Ill. Morse, Franklin, and Fulton. Many of the ancients had very warped, crude ideas of God and his work. But David was among those who had a very clear definite conception of God and his work. So he was able to



Ps. 91:1

2

interpret him to the people.  
He translated him into terms  
that could be easily under-  
stood and readily comprehended  
by the people. To David  
God was a Rock, a Light,  
a Refuge, a Fortress and a  
dwelling place.

Amid the uncertainty and  
changing of everything around  
us it is comforting to get a  
position that is certain, to  
stand upon ground that is  
solid. To the man who  
recognizes God as all  
and in all this world is  
a place of privilege and  
opportunity. On it he finds  
comfort and joy and delight;  
he finds protection, safe-  
ty and security.



Ps. 91: 1

3

Ill. the Child going into the home and finding it vacant. Mother and Father gone, becomes nervous and unrestful. But when he has searched and found Mother and Father then all is well again.

Let us observe from our text  
1<sup>st</sup> "That to know God is to dwell with him - to live in him."

2<sup>nd</sup> "That to know God is to gain his Confidence and to be received into the secret place."

3<sup>rd</sup> "That to know God is to feel that you are safe and secure - is to have contentment and restfulness."

Amen



July 20th '19

Acts 10:L.C.4

M

To day as never before the civilized world is discussing monuments and memorials The great question is what shall we erect. It is fortunate that we do not have to worry over that question. But we have a question of far more importance, What kind of memorial are we erecting for ourselves and for eternity?

#### A Lasting Monument

- 1-By whom are they being built?
- 2-For what are they being built?
- 3-Out of what are they being built?
- 4-Where are they being built?

Let us rejoice in the thought that God has provided the material out of which we may build our memorials May we always take advantage of what he has provided.

Amen



July 13-'19 1Cor.5:7 m

The triumphs, victories and achievements, of men make the history of the world interesting and valuable to us. But the greatest achievements of men are nothing to be compared with what our Lord accomplished ~~on~~ on the cross for us. There is no certainty, nothing definite about the greatest accomplishments of men. We know there have been great suffering and sacrifice on the battle fields <sup>of</sup> France, but we do not, we can not know, just what results are to be.

Indeed there is constant discussion and contention as to what the benefits are to be and who are to receive them. But we know for what our Lord suffered and gave his life; for the Word tells us. Christ our passover is sacrificed for us.

Let us observe then:-

- 1st That Christ our passover is sacrificed to remind us of the goodness and mercy of God.
- 2nd That Christ our passover is sacrificed to warn against the wrath of God.
- 3rd That Christ our passover is sacrificed to show the way of life.

May we all enter into the full benefits of our passover.

- Amen -



Aug. 3-19 John 5:40 μ

For convenience life is divided up into various departments. So we have talk about physical life, Mental life, Spiritual life. And these are further divided into business life, Social life, Moral life and so on. These various departments of life in different localities. Communities may depend very largely upon different men who have become experts in their particular departments. So when you want your children or when you yourself wish to partake of any of these various forms of life you put them or yourself in touch with the expert that he may impart the information.



2

John 5:40  
tion. May give the rules  
and lawfully which the  
phase of life you seek is  
obtained. The procedure  
is proper and is all that  
is necessary in seeking  
life in these various de-  
partments. But what we  
need first of all in this  
world is ~~life~~ <sup>life & happiness</sup> itself. For we  
are not prepared to enter in  
to any of the various phases  
of life until we have life  
itself. And this we obtain  
just as we do the phases  
of life, by resorting to  
the Expert. We do not have  
to guess who is the best  
one to whom to go; for there  
is only one. And it is he  
who speaks the words of



July 6-'19 John 11: L.C. 11 V

There are certain conditions and persons that inspire and arouse to activity. But there are others that have just the opposite effect. Sleep is proper and to be desired and commended at the right time. There are some persons who are most admirable and give least concern when they are asleep. And there are those who need to be much awake in order to make the best and most helpful impression on their fellow men. Let us observe:-

- 1<sup>st</sup> Men who are asleep.

- 2<sup>nd</sup> Why men are kept asleep

- 3<sup>rd</sup> How to awake men out of sleep.

May we remember that the magic touch of our Lord always arouses from improper sleep.  
Amen



Oct. 5-'19 Acts 1: 8

μ

Power means ability, to bear burdens, to influence and persuade men, to inaugurate and carry through great schemes - programs or to take up the plans of another and carry them out in a satisfactory, profitable way. This power is obtained or produced in various ways. All depending upon the kind of power and for what the power is needed. Physical power comes as a result of eating proper food and taking the right kind of exercise. Mental power is the result of proper thinking, conversing and reading. Spiritual power comes as a result of humility and submission to the operation of the Holy Spirit. The world has been very screwed in inventing counterfeits, of and substitutes for spiritual power. But they have never, nor can they ever stand



Acts 1:8

2

the test to which the servant of the Lord is always put.

Let us observe:-

- 1<sup>st</sup> That the Church has always been in need of power.  
Power in, a) knowledge, wisdom understanding, b) Prayer, c) Service.
- 2<sup>nd</sup> That the Church has always had power when she has allowed the Holy Spirit to prepare her for the reception of power.
- 3<sup>rd</sup> That the Holy Spirit never comes upon the Church until the God-given conditions have been complied with.

Let us remember that to receive power often means long waiting and praying. Making sacrifices and denying ourselves. May always be willing to pay the price.  
— Amen —



July 6-'19 Phil. 2:21 μ

The activities of every life may be summed up in the one word Seeking. Seeking is a worthy legitimate business providing we are seeking what is right. To the seeker every avenue is open; to fame and glory, to popularity and praise of men, to material possessions and wealth.

Seeking requires: -

- 1<sup>st</sup> Knowledge of what is to be sought
- 2<sup>nd</sup> Faith in the possibilities of the search.
- 3<sup>rd</sup> Consecration to the work of seeking.
- 4<sup>th</sup> Courage to brave the difficulties of seeking.
- 5<sup>th</sup> Patience to continue the work.

— Amen —



June 29-'19 Rom. 8:35-37 μ

There are certain positive forces constantly working to make us unlovely and unlovable. And when left to these forces there is nothing for us but failure disaster and misery. But fortunately there are other and stronger forces constantly working and they make all who submit to their power and influence lovely and lovable. Now some of us are not particular about everybody loving us. Because experience teaches us that some people are not capable of loving as we wish to be loved. But for most persons there are



Rom. 8:35-37

2

a few and in many cases just one whose love they love and crave. And to be deprived of that love makes life dark and gloomy and worthless. For the Saint of the Lord the Soldier of the Cross the love of God is all important it is Supreme. With it he succeeds he wins he conquers. Without it he is lost and a failure.

Some of The Forces That Attack The Army

1<sup>st</sup> Tribulations. a) Sickness b) Poverty

2<sup>nd</sup> Distress. a) Famine b) Disgrace

3<sup>rd</sup> Persecution a) Sword b) Peril

4<sup>th</sup> Sorrow a) Disappointment c) Discouragement

5<sup>th</sup> Death a) Mystery - Uncertainty  
Let us go forth and Conquer in this  
name Amen



John 5:40

3

our text. Let us learn:—

1<sup>st</sup> That the great task of every man is to find the atmosphere, the environment and association that are conducive to life.

2<sup>nd</sup> That life is the result of the application of certain great rules of the obeying of divine laws.

3<sup>rd</sup> That we can perpetuate life only as we make the proper use of it.



June 22-'19 Mark 9:2-6 - p

Historic picturesque places are naturally interesting. And they become far more so when we visit them in company <sup>with one</sup> who has power to enable us to see and hear all the interesting things that are found in these places. Distinguished persons appear to greatest advantage when circumstances are favorable. Let us learn: -

1st That an exhibition of spiritual glory depends upon person and place.

2nd That visions of loved ones come to us when we are in the right place and in the proper frame of mind.

3rd That when in the right place and in the proper frame of mind men are always ready and willing to honor the worthy.

Let us be ready and willing always to accompany Jesus that he may lead us into higher life.

Amen



May 25-19 Acts 27:25  $\mu + \nu$

It is well and all right to be popular, to have the honor and glory of men thrust upon you providing your standing with God is not impaired thereby. But the real value and worth of a man does not depend upon the estimation of men nor material conditions. For often when men attack the least importance to you and your efforts you are the most important person in the entire community. No man who is sensible of the fact that God has called and commissioned him to do work for him can afford to pay much attention to tempo-



Acts 27:25

ral Conditions. He does not need to worry about the imprisonment of the body so long as the mind and spirit are free. Our thought for to day is The Business of God's Servant.

We observe:-

- 1<sup>st</sup> To know God. a) Historically  
b) Experimentally
- 2<sup>nd</sup> To know God's plan for:-  
a) Himself b) His fellow-men  
as individuals and as Nations  
c) The Church
- 3<sup>rd</sup> To believe, have faith in God  
and his plan.
- 4<sup>th</sup> To give helpful Counsel to  
a bewildered, discouraged  
faint-hearted world.
- 5<sup>th</sup> To give Cheer to those who  
are under gloom.

May we always value our relation to  
God and make practical use of his  
promises. Amen



June 15-'19 II Sam. 9:13 μ

It is a great thing to belong to a royal family. It ~~is~~ gives us privilege and advantages that we could never have if we did not belong.

Many defects and imperfections are minimized and overlooked.

Mephibosheth is a type of many who belong to the household of faith. They belong but they are lame.

The Lot of The Lame we observe:  
1<sup>st</sup> That they are often ignored and forgotten.

2<sup>nd</sup> That they often receive only formal attention. Hospitals etc.

3<sup>rd</sup> That they are often expected to bear burdens too heavy for them.

4<sup>th</sup> That in a well regulated Kingdom ample provision is always made for the lame.

Let us all rejoice in the fact that our King has made provision for us all.

Amen



June 15-79 Acts 2:41 B. V

The word of God lays down certain definite conditions upon which people may become members of the Church and be saved. They must believe and be baptized.

The question arises, What must one believe in order to be a member of the Church and to be saved? For after all believing the right is not so simple and easy. Essentials to Church Membership and Salvation.

1<sup>st</sup> Knowledge of the Word of God.

2<sup>nd</sup> Teachers of the Word of God.

3<sup>rd</sup> Faith in the word of God

4<sup>th</sup> Obedience to the teaching of the Word of God.

May men every where believe the word of God and may the Church be constant on the lookout for those who do believe the word and baptize them — Amen —



June 1-19 Luke 8: F.C. 18 μ

Amid the tumult noise and Confusion of this life we need to observe the words of the Master. There are so many sounds in the world until there is danger of our giving attention to the wrong sounds. In order to hear properly and to hear what we should hear we must have the ear trained. In order to take heed to our hearing we should:-

1<sup>st</sup> Know whom to hear

2<sup>nd</sup> Know what to hear

3<sup>rd</sup> Examine the ear. often, keep it clean and good order.

May we under the training of the Holy Spirit always hear the right sounds and turn a deaf ear to the wrong sounds.  
Amen



May 18-79 John 4:55.C. 6

For Jesus, a Jew, the passage through Samaria was fraught with many disagreeable unpleasant things. The people were naturally unfriendly; many of the social and religious customs were strange and distasteful. But every country has some redeeming features. And the people of every country have some traits and customs that are pleasant and agreeable. Among every people you will find some who are hospitable, kind and courteous. Hence the disagreeable monotony of our Lord's journey from Judea to Galilee was broken as he came to the City of Sychar and found a deep cool refreshing well and a woman who had the great honor and



John 4: 59.c. 6

privilege to serve her Lord.  
For most of us pilgrims who  
have gotten our passports and  
are bound for the heavenly land  
there is yet much foreign ter-  
ritory through which we  
must pass; there are customs  
and manners strange and  
unpleasant and there are trav-  
ellers in the way who resort  
to the same places for refreshing  
that we do, who are cold in-  
sympathetic and formal.

Let us learn from our text:—

1<sup>st</sup> That Jesus' journey from Judea  
to Galilee is typical of life's  
journey.

2<sup>nd</sup> That the provision Jacob made  
for posterity is typical of the  
provision God makes for his  
people and forms a worthy stan-  
dard for us.

3<sup>rd</sup> That the place that God has pro-  
vided is the best place for  
us to come for rest and re-  
freshing.  
Let us always seek the way in which is found  
the well of living water.  
Amen



May 4-79 National Memorial Service μ  
Jer. 51: Pt. 50

Any memorial service that simply gives thought and attention to material things - men dead or alive is not large and full enough for the Church and God's people. <sup>But</sup> the brave men who have laid down their lives in France or Russia or in America for the defense of life, liberty and happiness have won more respect and honor than we can possibly give them in any formal service like this. It will take us the remainder of our natural life, by our uprightness and justice properly to honor these men who have passed beyond and those who remain with us.

Let us at this time remember:  
1<sup>st</sup> That the only profitable life is the unselfish life.

2<sup>nd</sup> That men perpetuate life by giving it.

3<sup>rd</sup> That the genuineness of life is determined by the place that God has in it.

So in our memory may God always have a large place  
Amen



Feb. 2-'19 Acts 16: R.C. 30 p. v  
2 " " 42

The largest, most Comprehensive  
and most beneficial organization  
in the world to day is the Chris-  
tian Church. If what we have  
just said is true it is not out  
of place to ask what makes  
it true; why is the Church the  
largest, most Comprehensive  
and most beneficial organiza-  
tion? We observe this is true:-

1<sup>st</sup> Because God is her founder  
The will, plan and purpose of God are  
revealed through the Church.

2<sup>nd</sup> Because her business is to  
save men. a) Individually  
b) Socially c) Spiritually.

3<sup>rd</sup> Because her Method is  
a Superior Method, the  
Church is to be a Coworker with  
God. She must be a) Honest b) Truthful  
c) Wise d) Discreet.

4<sup>th</sup> Because the results from  
her work are great. All classes  
of men receive benefit from the Church.

— Amen —



Feb. 9-19 Neatt. 13:18-23 p.

When people go shopping they carry with <sup>them</sup> a parcel bag; when they go to market they take a basket; when they go to an entertainment in one of our large places of amusement they take their opera glasses; when they go to a lecture they take their note book. In other words they go prepared to bring back with them that for which they went. So we must do in things spiritual - Be prepared to receive and to carry away with us the truth. The word of God is profitable only to those who;

1<sup>st</sup> Understand it. Helps to understanding the word. a) Place. b) Atmosphere c) Bible d) Teacher.

2<sup>nd</sup> Have depth of character. Helps. a) Earnestness. b) Diligence c) Generosity.

3<sup>rd</sup> Resist temptations. Helps a) Keep occupied. b) Study big subjects c) Study harmful influence of temptations. Amen



2  
Matt 22:21-23

best service their interrelationship must be recognized and kept ever prominent before the people. The Church which has been commanded to pray for those in authority is under obligation to see as to who is put in authority.

Let us learn from our text:-

- 1<sup>st</sup> That rulers are the servants of God and have great obligations resting upon them which can be discharged only when each one renders proper assistance.
  - 2<sup>nd</sup> That we can not render acceptable Christian service with reasonable undischarged civic duties resting upon us.
  - 3<sup>rd</sup> That God has provided the means with which we are to discharge our civic obligations.
- Let us always be thankful to God for His wonderful provisions.  
Amen



Mich. 2-79

Sept. 22-'12 Matt. 22:20, 21 μ.

In a Country like ours where Church and State, are officially separated there is danger of the people losing sight of the relationship existing between them. Hence the Church with her theological program goes about independent of the State or Conditions in the State to train and develop the people ethically and spiritually. And the State forgetting the Church and her part in the development of the race attempts single-handed <sup>to solve</sup> the economic material problems. While they are separated officially practically they must be united in their work of Education, training and developing of a people. If the Church would do her duty and if the State would render her



Apr. 20-19 Eph. 5:14 μ

The Significance and meaning of a position or condition in which one may <sup>be</sup> all depends upon the time, place and general circumstances. Sleep is essential to health and life and should be desired and appreciated by all. But sleep out of place or too much sleep is dangerous and should be avoided and discountenanced by all. There are certain things that produce good healthful sleep and there are other things that cause too much and therefore hurtful sleep. Many are thus deprived of benefits that rightly belong to them. Real good healthful sleep comes as the result of proper exercise, physical, mental and spiritual. But hurtful sleep may be produced by many things, Cold, heat, sorrow and distress. Our text is an Easter text. And we are exhorted not only to awake, but to arise from



Eph. 5:14

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the dead. Many persons awake early in the morning, but all through the day they are inactive - dead. Let us observe:

1<sup>st</sup> How and where men are asleep and dead. Men are asleep and dead  
a) In dishonesty, injustice, selfishness.  
b) In Home, Civil and Church life.

2<sup>nd</sup> How men and by what men are being summoned to awake and to arise from the dead. a) By the condition of the human race.  
b) By the opportunities to serve God and the race.

3<sup>rd</sup> For what men need Christian light. a) That they may see and know themselves. b) That they may know the real condition of the world.

4<sup>th</sup> How Christian light comes to men. In a) Prayer b) Study c) Service

May this day mark the beginning of the new awakening and vitalizing in our lives and in our Church and all the organizations with which we are identified. — Amen



April 13-79 Jas. 5:16 pe

When we have legal troubles the lawyer requires us to tell him all the facts in the case. In order to get the best service from our physician we must confess to him and confide in him. God has planned the course to be followed by those who are in spiritual trouble. To view this plan upon the surface it does not look reasonable. But we know all God's plans are reasonable. And therefore we obey. We observe:—

- 1<sup>st</sup> How to detect spiritual weakness. By a) The word of God b) The Church.
  - 2<sup>nd</sup> The effect of spiritual weakness upon the individual and upon the organization.
  - 3<sup>rd</sup> How to remedy spiritual weakness.
- Amen —



Feb. 23-79 Matt. 26:13 V

Mary spent Forty Dollars and purchased to herself unconsciously more honor than some men <sup>workers</sup> and have gotten in a life time after spending fortunes in their efforts to get glory and renown. Getting glory and renown does not depend so much upon what you do, as it does upon how when and for whom it is done. In this life as we deal with our fellow men we often make big mistakes. For often those for whom we have done most bring to us the least honor. Indeed some times they bring to us positive dishonor. Let us learn:—

- 1<sup>st</sup> That the Cause of Christ carries with it prestige and influence.
  - 2<sup>nd</sup> That the Cause of Christ carries with it opportunity for service.
  - 3<sup>rd</sup> That the Cause of Christ carries with it honor, glory, renown.
- May many be led into the Cause of Christ and enjoy these advantages.
- Amen



Feb. 23-'19 Matt. 22: Par. 42  $\mu$

There are some subjects, ~~and~~ great historic characters about whom we allow others to think and form an opinion for us. But every one for himself is required to think about Christ and His Cause and form an opinion for himself. Jesus does deal with people en masse. But his greatest and most effectual work is done with the individual. Hence the need of individual personal thinking about Jesus Christ. Let us observe:-

1<sup>st</sup> That Christ is the world's greatest subject for thought. Hours and evenings

2<sup>nd</sup> That no subject is considered properly until it is considered in connection with Christ.

3<sup>rd</sup> That the way we think about Christ must determine our real character.

4<sup>th</sup> That we can not have proper thoughts about Christ except we have the proper help - the Holy Spirit.

May the Holy Spirit lead us in our thoughts about Jesus.  
Amen



REV.

Jan. 19-79 John 11: 21, 22, 23 pe

We are all concerned with many phases of life, physical, mental, social and spiritual. All of these phases of life are subject to sickness, disease and death. And sickness and death are the result of sin. Sin is the transgression of law. The great sin of the world is the transgression of God's law. The presence of different strong characters serve to restrain and keep us from sinning, transgressing the law. Often we have been guilty of crimes that we would never have committed if mother, sister, wife, brother or father had been present. We are



John 11:21, 22, 23

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all in need of training and guidance to keep us from sickness, disease, and death in physical, mental, social, business and spiritual life. Let us review the great characters of history and see which one of all is best qualified to be our teacher and guide. Here come the world's great characters, but I can not accept them for they were all imperfect like myself. Their teachings are not big enough to meet my demands, their principles grow old and out of date, their kingdoms decay and perish.



John 11:21, 22, 23

their institutions fade and pass away. But there is one whose star rises higher and higher and whose influence upon the world grows greater and greater as the years go by. He says of himself, I am the way the truth and the life.

Let us learn from this scripture—

1<sup>st</sup> That the absence of Jesus in a person or Community means death.

2<sup>nd</sup> That the absence of Jesus in a person or Community means the absence of faith in man and God.

3<sup>rd</sup> That the elevation and purification of a person or Community are assured when Jesus is present. — Amen —



Feb. 16-79 I Cor. 15:10 μ

Whatever may be thought and said of him it is no disgrace to inherit a large fortune. It is a disgrace not to use or to misuse the fortune after receiving it. The statement of the Apostle Paul here in our text is not a boast but rather an humble thanksgiving. To give credit to whom it is due is commendable in any one. The Apostle has set us a good example in recognizing the source of our spiritual riches. Let us learn:—

1<sup>st</sup> That there are certain important agencies constantly working for our spiritual development.

2<sup>nd</sup> That we should know these agencies.

3<sup>rd</sup> How to make the agencies that work for our development in spiritual life effectual.

May we always recognize the wonderful work that the grace of God has done for us.

— Amen —



Mar. 9-19 Ps. 73: 13

pe

In all the activities of life there are always two classes of people at work - those who are interested only in a very limited number of persons or just in themselves and those who are interested in the entire human race and work for its development and betterment. There are those who wish to be good and pure simply for the sake of the satisfaction and pleasure they get out of being good and pure. And there are others who wish to be good and pure because they realize that to be good and pure is to have power and force and to be prepared for constructive work in the world's



PS. 73:13

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great moments. Let us observe:-

1<sup>st</sup> " That it means to be pure and innocent. a) To be free from the power of the Devil. b) To live above Carnal worldly Ambition c) To recognize the Supremacy of Christ in all things.

2<sup>nd</sup> " That it costs to be pure and innocent. a) Time b) Thought c) Prayer.

3<sup>rd</sup> " The processes that are used to make men pure and innocent. a) Examinations and tests. b) Exercise c) Proper Association.

Let us ever under the teaching of the Holy Spirit Cleanse and make ourselves innocent.

— Amen —



April 6-'19 I Cor. 3:16. 9 12

Those who become Citizens in the Kingdom of God must consider themselves from many view points. And the English language is so rich in words and phrases that it is an easy matter to describe the Citizen of the Kingdom of God in such a way as to emphasize the particular quality to which we wish to call attention. No one can be an efficient Citizen in the Kingdom who satisfies himself with just one or two Conceptions of the Relation that he sustains to God through his Citizenship. Most every one is glad to be known in the Kingdom as a Child of God, a disciple of Christ, a Soldier of the Cross, a fisher of men, a Saint and an heir of God. All these titles carry with them a degree of



I Cor. 3:9

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dignity, honor and much pleasure. Think of the title Child, what a world of meaning it has in it for all of us. The term disciple carries with it the very pleasant idea of study and learning. The title Soldier that is so much in evidence and prominent just now is loved by many. The title fisherman carries with it no unpleasant thought. There is something especially inspiring about the term heir. And how we all look forward to the day of our full saint hood. But none of the titles to which we have called attention describes the citizen to whom we wish to call attention at this time. He must be described by a term that many try to shun. Laborer. The A-



I Cor. 3: 9

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Paul calls attention to the fact that the Citizen in the Kingdom is a laborer and a laborer with God. The term under which we discuss the Citizen of the Kingdom describes:

1<sup>st</sup> The Simplicity of our Calling

2<sup>nd</sup> The Unity of our Calling

3<sup>rd</sup> The dignity of our Calling

May always keep in mind the fact that those of us who are Citizens in the Kingdom are laborers together with God Amen



Mar. 23-19 James 4: Pt. 14 pc  
John 10: " 10

There is not a more important question to be found in this book than this one, What is your life? For our answer to this question must determine the nature of <sup>our</sup> ambition, the character of our activities and the value of our labor and aspirations. If we would fit into the plan of God and adjust ourselves to his program we must have his view of life and his kind of life. There is only one life. There are many counterfeit, there are many fake false ways to build up and increase life. But only one real genuine way. And that is to magnify the source of life. Our real value to society depends upon the power to which we raise Christ in our lives. There are certain foods



James 4: Pt. 14  
John 10: " 10

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that we take into our systems  
that contain all the elements  
that the body requires. Christ  
possesses all that we need  
for life and power, for in  
him dwells all the full-  
ness of the God head bodily.

### The Abundant Life

We observe:-

- 1<sup>st</sup> That it is the life God provides  
for us.
- 2<sup>nd</sup> That it is the life Christ brought to  
us and lived for us.
- 3<sup>rd</sup> That it is the life God wishes us  
to use in his service.
- 4<sup>th</sup> That it is the life that increases-  
grows stronger and stronger
- 5<sup>th</sup> That it is the life that endures-  
stands the test

What is your life, is it the abundant  
life? May each of us know the  
joy of the abundant life in  
Christ Jesus Amen



Mar. 16-19 Luke 21:38 μ.

Most of the world's great teachers obtain their ability and power to impart knowledge and truth in retirement and obscurity. When here in the flesh Jesus often retired that he might be alone with God. Our text tells us about one of these seasons and of what took place when he returned to his work of teaching. Let us observe:—

- 1<sup>st</sup> That all the people, not a select class  
" came.
- 2<sup>nd</sup> That all the people came early in  
" the morning, while the mind was fresh.
- 3<sup>rd</sup> That all the people came to the  
" temple. Place made sacred by the  
" presence of God.
- 4<sup>th</sup> That all the people came to Jesus  
" to one very much in demand.
- 5<sup>th</sup> That all the people came to hear  
" Jesus speak.

Let us remember always that Jesus is in the temple and waits to receive each of us when we come to hear him.

— Amen —



Mar. 16-'19 Rom. 10:10 V

Few men live up to their privileges. Not many men make full use of their faculties. Indeed there are some men who seem never to understand the use of certain faculties. They are like untrained men with all kinds of instruments placed at their disposal. But they only use one or two instruments for every thing and wonder why they get such poor results.

Let us learn:—

1st The value of the heart in moral and religious development.

2nd That our belief determines our life whether good or bad.

3rd That our belief is profitable only as we invest it in confession.  
May we make proper use of our hearts and mouths.  
Amen



Mar. 24-19 Luke 17: 21 ✓

The greatness of our Lord has hardly ever been fully appreciated. Not even those with whom He mingled when here in the flesh understood and appreciated His greatness and all Comprehensiveness. They believed that He had the ability and power to establish the Kingdom of God but it had never dawned upon them that He Himself was the embodiment of that Kingdom. If the Emperor of Germany should come to this Country we should feel that in interest and principle that the German Empire was in Country. And so our Lord answered the Pharisees in the language of our text. That the Kingdom of God came not by observation or with outward show. But the Kingdom is within you.



Luke 17: 21

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Let us observe:—

1<sup>st</sup> That no man can understand the ~~Kingdom~~ Kingdom of until he understand the Kingdom as the true expression of the King.

2<sup>nd</sup> That the Kingdom of God is a great system of holiness and righteousness not noise and show.

3<sup>rd</sup> That the Kingdom of God is not for any particular body of men but for those and willing to receive Jesus as their Lord and Master

May we allow the Holy Spirit to teach us the nature and demands of the Kingdom — Amen



Jan. 12-19 PS. 137: 5, 6 μ

The religious training of the Israelites had been very thorough. From their youth up they had been taught the significance and value of Jerusalem as the place where the Temple, their place of worship was located. And though Captives and often with breaking hearts a-way off in Babylon they thought about Jerusalem and resolved never to forget their place of worship. Let us consider: -

1<sup>st</sup> The value of our Church life.

2<sup>nd</sup> The the Church Needs and is worthy of our most hearty support.

3<sup>rd</sup> That we should defend our Church life.

May the good things that have come to us through the Church make us ever more true of her.

— Amen —



Dec. 31-'18 Matt. 9:37 μ. V.

Every harvest whether grain, men or knowledge is the product and gift of God. But a harvest however great means nothing to the man that will not reap.

Let us observe the harvest:

1<sup>st</sup> Material, a) The human race  
b) The substances of the Earth

2<sup>nd</sup> Mental, a) Great literature.  
b) Art c) Music d) Travel

3<sup>rd</sup> Spiritual, a) Bible  
b) Church c) Sacred History

If during the past year we have been negligent and have failed to reap our share of the harvest of God things which God has provided let us begin now at the threshold of a new year to enter the harvest and do our part in the reaping. — Amen —



Dec. 29-'18 John 13:37 μ

Quick impulsive Peter was a perfect type of that class of men who consider things from a surface view point. They never go into details and particulars of a matter. Hence they are ignorant of the real conditions to be met. Their only qualification for entering into any great movement is enthusiasm. They are spurred on by the thought of the spectacular the showy. This class of men never take an inventory of their strength and their ability. All duties are about the same with them. They need no more honesty, purity of heart and genuineness of character to follow the Lord Jesus than they would to follow an earthly character. Hence the blunders, mistakes and failures made by many who have started out to follow the



John 13:37

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Lord Jesus. Let us Consider Some  
Inducements For Entering The Cause  
of Christ. ~~We observe~~:-

- 1<sup>st</sup> It is an honest, just Cause.
- 2<sup>nd</sup> It is a good worthy Cause.
- 3<sup>rd</sup> It is a heroic, helpful Cause.
- 4<sup>th</sup> It is a Comprehensive Cause.
- 5<sup>th</sup> It is a dignified Cause.
- 6<sup>th</sup> It is a winning Cause.
- 7<sup>th</sup> It is a Cause with an attractive leader.

Let us always be aware that be-  
cause of these inducements we  
need to be on our guard and  
to warn others to be careful  
how we be found unquali-  
fied for the duties and  
service that are required  
of all who enter  
— Amen —



Jan. 5-19 I Tim. 5:22 C. 22 pr  
John 14:1 C. 1

As we come into the new year a great race is set before us and in order to run it successfully certain things are necessary. Not among the least of them is a pure, clean healthy heart. Hence the exhortation of our text. It is impossible for a man with heart trouble to be at his best in the race of life. Let us consider:-

1<sup>st</sup> That the work in which we should engage this year requires purity of life.

2<sup>nd</sup> That purity of life depends upon the condition of the heart.

3<sup>rd</sup> That each one should and may know for himself the condition of his heart.

4<sup>th</sup> That the condition of one's heart depends upon himself.

Let us ask the Holy Spirit to teach us the secret of a pure heart and clean life. Amen



Dec. 12-'17 Luke 17:10 P.M.

The kind of servant you are must determine your value to the Kingdom of God. Are we taking more out the Cause of goodness and righteousness than we are putting into it or are trying each day to add some thing to his Cause.

A Profitable Servant

- 1<sup>st</sup> He must know what is to be done.
  - 2<sup>nd</sup> He must be interested in what is to be done.
  - 3<sup>rd</sup> He must study the work to be done.
  - 4<sup>th</sup> He <sup>must</sup> accept his task and perform his duty according to his ability and not according to the ability of others.
- May we at all times be conscious of the fact that we are the servants of God.
- Amur